

(_____) Published in The Wichita Eagle, Friday, June 6, 2014

REQUEST FOR PROPOSAL NO. – FP440037

Sealed Request for Proposal will be received in the office of the City Purchasing Manager, 12th Floor, City Hall, 455 North Main, Wichita, Kansas, prior to **3:00 P.M., THURSDAY, JUNE 26, 2014.** **One (1) original and ten (10) copies of the proposal are required.** Envelopes must be marked **"Request for Proposal FP440037 and show Due Date and Time** to identify contents. "Request for Proposal" submittal letter must be signed and dated to submit a proposal for:

PUBLIC WORKS DEPARTMENT

Janitorial Services
for
Central Public Library (233 S. Main)
Environmental Health (1900 E. 9th)
Outside Parks Restrooms (Various locations)
Athletic Fields (Various locations)
Animal Control Facility (3303 N. Hillside)
Old Town and WaterWalk Parking Garages and Restrooms (Various locations)
Wichita Fire Department Regional Training Facility (4780 E. 31st South)
Pawnee Prairie Park Community Facility (2625 S. Tyler)

AS PER SPECIFICATIONS

F.O.B.: Wichita, KS

Specifications for the sealed proposals are on file in the office of the City Purchasing Manager, 12th Floor, City Hall, 455 North Main, Wichita, Kansas, (316) 268-4636. This information is also available on the City of Wichita Web Site at <http://ep.wichita.gov>.

A **PRE-PROPOSAL CONFERENCE** will be held in the Park Department Conference Room, on the Eleventh Floor of City Hall, 455 N. Main Street, Wichita, Kansas, on **Tuesday, June 17, 2014, at 9:00 a.m.** The purpose of the meeting will be to answer questions from vendors regarding the specifications and proposal procedure. A tour of the locations will follow.

Sealed proposals shall be received in the office of the City Purchasing Manager prior to **3:00 p.m., Thursday, June 26, 2014.**

The review and evaluation of the submitted Proposals will take estimated 60 to 90 days before notification from the City of Wichita that a contract has been approved by City Council. If the Purchasing Division may be of further assistance, please contact us at (316)268-4636.

Dated at Wichita, Kansas on the 4th day of June, 2014.

Melinda A. Walker
Purchasing Manager

A T T E N T I O N

A PRE-PROPOSAL CONFERENCE WILL BE HELD IN
THE PARK DEPARTMENT CONFERENCE ROOM

ELEVENTH FLOOR, CITY HALL

455 NORTH MAIN STREET

AT 9:00 A.M.

ON

TUESDAY, JUNE 17, 2014

THE PURPOSE OF THE MEETING WILL BE TO REVIEW
REQUIREMENTS AND SPECIFICATIONS
CONTAINED IN THIS PROPOSAL PACKAGE AND TO CORRECT
ANY ERRORS OR TO MAKE ANY NECESSARY CHANGES.

ATTENDANCE AT THIS PRE-PROPOSAL IS **RECOMMENDED**
FOR THOSE FIRMS SUBMITTING PROPOSAL
AS A PRIME CONTRACTOR.

* * * * *